Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	Sapphire International School	
2	AFFILIATION NO.(IF APPLICABLE)	2133627	
3	SCHOOL CODE (IF APPLICABLE)	61423	
4	COMPLETE ADDRESS WITH PIN CODE	SAPPHIRE INTERNATIONAL SCHOOL.PLOT NUMBER EF 7 AND 8. ADJOINING TO GH 7, CROSSING REPUBLIK, GHAZIABAD, UTTARPRADESH, GHAZIABAD, UTTAR PRADESH - 201016	
5	PRINCIPAL NAME	VANDANA MIDHA	
6	PRINCIPAL QUALIFICATION	MA, BED, Special Educator	
7	SCHOOL EMAIL ID	INFOCR@SAPPHIRESCHOOL.IN	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9899711176	

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sapphireschool.in/crossings-republik/School-Information	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sapphireschool.in/crossings-republik/School-Information	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sapphireschool.in/crossings-republik/School-Information	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sapphireschool.in/crossings-republik/School-Information	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sapphireschool.in/crossings-republik/School-Information	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sapphireschool.in/crossings-republik/School-Information	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://sapphireschool.in/crossings-republik/School-Information	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sapphireschool.in/crossings-republik/School-Information	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	https://sapphireschool.in/crossings-republik/School-Information	
2	ANNUAL ACADEMIC CALENDER	https://sapphireschool.in/crossings-republik/School-Information	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sapphireschool.in/crossings-republik/School-Information	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sapphireschool.in/crossings-republik/School-Information	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY		

D: STAFF (TEACHING):

2 . 2	11 (12/10/11/0).		
SL No.	INFORMATION	DETAILS	
1	PRINCIPAL	VANDANA MIDHA	

2	TOTAL NO. OF TEACHERS	49	
	PGT	0	
	TGT	11	
	PRT	22	
3	TEACHERS SECTION RATIO	25:1	
4	DETAILS OF SPECIAL EDUCATOR	SONAM MARWAH	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KAVITA KUMARI	

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10932.54	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 48	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 54	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	30 25	
6	NO. OF BOYS TOILETS		
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/uWMayA8ww4U	