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|---|---|---|---------------------------|
| SCHOOL NAME                                       | Sapphire International School   | SCHOOL CODE   | NA                        |
| ADDRESS   | Plot no. EF 7&8, Adjoining to GH-07, Gate no. 2,<br>Crossing Republik, Ghaziabad Uttar Pradesh-201016 | AFFILIATION CODE  | NA                        |
| PRINCIPAL   | Ms. Vandana Midha   | PRINCIPAL'S CONTACT NUMBER                              | 9899711176                |
| PRINCIPAL'S EMAIL ID                              | principalcr@sapphireschool.in   | PRINCIPAL'S RETIREMENT DATE                             | As per norms              |
| SCHOOL'S CONTACT NUMBER                           | 9650546546, 8130101115  | SCHOOL'S EMAIL ID                                       | infocr@sapphireschool.com |
| SCHOOL'S WEBSITE                                  | www.sapphireschool.in   | SCHOOL'S FAX NUMBER                                     | -----                     |
| LANDMARK NEAR SCHOOL                              | GH-07 Group Housing, Gate No. 2   | YEAR OF ESTABLISHMENT                                   | 2015-16                   |
| AFFILIATION VALIDITY                              | NA  | AFFILIATION STATUS                                      | In Process                |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | Gyan Shakti Education Welfare Trust   | REGISTRATION DATE                                       | 31/12/2013                |
| SOCIETY REGISTRATION NUMBER                       | 323   | REGISTRATION VALIDITY                                   | Unlimited                 |
| NOC ISSUING AUTHORITY                             | CBSE  | NOC ISSUING DATE  | 27/08/2020                |
| TOTAL NUMBER OF TEACHERS ALL CLASSES              | 35  | NUMBER OF TGT'S   | 6                         |
| NUMBER OF NTT'S                                   | 3   | NUMBER OF PRT'S   | 24                        |
| NUMBER OF PET'S                                   | 2   | OTHER NON TEACHING STAFF                                | 8                         |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS   | 28  | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 8                         |

INFRASTRUCTURE DETAILS

| S.No. | Detail                | Nos      | Size                   |
|-------|-----------------------|----------|------------------------|
| 1     | Area of school campus |          | 10932.54 (In Sq. Mtrs) |
| 2     | Built up area         |          | 8100 (In Sq. Mtrs)     |
| 3     | Area of play ground   |          | 2832.54 (In Sq. Mtrs)  |
| 4     | Composite Science Lab | 1        | 1.8580 (In Sq. Mtrs)   |
| 5     | Mathematics Lab       | 1        | 1.8580 (In Sq. Mtrs)   |
| 6     | Computer Lab          | 1        | 2.0438 (In Sq. Mtrs)   |
| 7     | Biology Lab           | Upcoming |                        |
| 8     | Chemistry Lab         | Upcoming |                        |
| 9     | Physics Lab           | Upcoming |                        |
| 10    | Class rooms           | 42       | 1.8580 (In Sq. Mtrs)   |
| 11    | Class rooms           | 13       | 2.0438 (In Sq. Mtrs)   |

| S.No. | Detail                | No./ Availability |
|-------|-----------------------|-------------------|
| 1     | Total Number of Rooms | 43                |

|    |   |     |
|----|---|-----|
| 2  | Total Number of Large sized Rooms                     | 14  |
| 3  | Total Number of Male Rest Rooms                       | 2   |
| 4  | Total Number of Female Rest Rooms                     | 1   |
| 5  | Number of Girl's Toilet                               | 4   |
| 6  | Number of Boy's Toilet                                | 4   |
| 7  | Total Number of toilets for differently abled persons | N/A |
| 8  | Total Number of Washrooms for Female staff            | 2   |
| 9  | Total Number of Washrooms for Male staff              | 1   |
| 10 | Number of Libraries                                   | 1   |
| 11 | Number of Student Canteens                            | N/A |
| 12 | Number of Student Canteens                            | N/A |
| 13 | Number of Auditoriums                                 | 1   |
| 14 | Number of Water Purifier                              | 1   |
| 15 | Number of Lifts                                       | 2   |
| 16 | Number of Digital Classrooms                          | 4   |
| 17 | Does the school have hostel facility?                 | NO  |
| 18 | Does the school has gaurds employed for safety?       | YES |
| 19 | Does the school have fire extinguishers?              | YES |
| 20 | Does the school have Sprinklers?                      | YES |
| 21 | Does the school has CCTV Camers installed?            | YES |
| 22 | Does the school have web servers?                     | YES |
| 23 | Does the school have boundary wall?                   | YES |
| 24 | Does the school have barrier free / has ramps?        | YES |
| 25 | Does the school has clinic facility?                  | NO  |

|    |   |                  |
|----|---|------------------|
| 26 | Is your school Wi-Fi enabled?                 | YES              |
| 27 | Does the school has a strong room?            | NO               |
| 28 | Provision of web based learning programs?     | YES              |
| 29 | Does the school has fire alarms?              | YES              |
| 30 | Does the school has indoor games facility?    | YES              |
| 31 | Does the school has dance and music facility? | YES              |
| 32 | Does the school has Sports Facility?          | YES              |
| 33 | Does the school has a swimming pool?          | NO               |
| 34 | Total Number of Buses owned                   | 4                |
| 35 | Total number of Buses hired                   | NO               |
| 36 | Total number of Drivers                       | 1                |
| 37 | Number of activity rooms                      | 11               |
| 38 | Total number of vans/matadors                 | 1                |
| 39 | Number of female attendants for bus duty      | 1 Per Bus        |
| 40 | Name of Transport Co-ordinator                | Dharamveer Singh |
| 41 | Transport Co-ordinator Contact                | 9873471415       |
| 42 | Building Safety Certificate                   | YES              |
| 43 | Transport Safety Certificate                  | YES              |

LOCATION DETAILS

|                           |                         |   |              |
|---------------------------|-------------------------|---|--------------|
| NEAREST NATIONALISED BANK | Punjab National Bank    | DISTANCE OF BANK FROM SCHOOL IN KM            | Within 1 KM  |
| NEAREST BUS STATION       | Old Bus Stand Ghaziabad | DISTANCE OFBUS TERMINAL FROM SCHOOL IN KM     | Within 10 KM |
| NEAREST RAILWAY STATION   | Ghaziabad junction      | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | Within 6 KM  |

|                        |                            |  |                |
|------------------------|----------------------------|--|----------------|
| NEAREST AIRPORT        | Hindon Airport             | DISTANCE OFAIRPORT FROM SCHOOL INKM          | Within 26.8 KM |
| NEAREST HOSPITAL       | Yatharth Super Specialist  | DISTANCEOFHOSPITAL FROM SCHOOLIN KM          | Within 17.4 KM |
| NEAREST POLICE STATION | Vijay Nagar Police Station | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | Within 5 KMS   |
| NEAREST METRO STATION. | Metro Station Sector 62    | ● DISTANCEOFMETRO FROMSCHOOLINKM             | Within 8 KMS   |

OTHER VITAL INFORMATION

|  |                                       |  |                                  |
|--|---------------------------------------|--|----------------------------------|
| 10th BOARD PASS PERCENTAGE   | NA                                    | 12th BOARD PASS PERCENTAGE   | NA                               |
| NAME OF WELLNESS/ACTIVITY TEACHER  | Ms. Rinku Parakh / Ms. Surabhi Mishra | NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER                              |                                  |
| NAME OF HEAD OFSEXUAL HARASSMENT COMMITTEE   | Ms. Vandana Midha                     | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE                      | 9899711176                       |
|  |                                       |  |                                  |
|  |                                       |  |                                  |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE  | principalcr@sapphireschool.in         | NAME OF CONTACT PERSON IN CASE OF EMERGENCY                                | Mr. Mohit Tiwari                 |
|  |                                       |  |                                  |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY  | 9891138843                            | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY                            | mohit.tiwari@sapphireschool.in   |
| TOTAL NUMBER OF DOCTORS IN SCHOOL  | NA                                    | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC                                    | 1                                |
|  |                                       |  |                                  |
|  |                                       |  |                                  |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC  | 1                                     | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES                          | Yes                              |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | Yes                                   | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | Yes                              |
| DOES THE SCHOOL HAS EPF FACILITY FOR STAFF   | Yes                                   | EPF REGISTRATION NUMBER  | 4351907011380                    |
|  |                                       |  |                                  |
|  |                                       |  |                                  |
| MODE OF SALARY PAYMENT   | NEFT/Cheque                           | NAME OF BANK WITH  | Corporation Bank Sector 62 Noida |

|                |                          |
|----------------|--------------------------|
| SALARY ACCOUNT | A/c No - 510341000053802 |
|----------------|--------------------------|

|  |         |  |                 |
|--|---------|--|-----------------|
| ARE THE SCHOOL<br>ACCOUNTS AUDITED<br>REGULARLY? | YES     | PARENT TEACHERS<br>ASSOCIATION AS PER<br>NORMS | YES             |
| ACADEMIC SESSION                                 | 2020-21 | VACATION PERIOD                                | Mid May to June |