

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Sapphire International School
2	AFFILIATION NO.(IF APPLICABLE)	2133627
3	SCHOOL CODE (IF APPLICABLE)	61423
4	COMPLETE ADDRESS WITH PIN CODE	SAPPHIRE INTERNATIONAL SCHOOL.PLOT NUMBER EF 7 AND 8. ADJOINING TO GH 7, CROSSING REPUBLIK, GHAZIABAD, UTTARPRADESH, GHAZIABAD , UTTAR PRADESH - 201016
5	PRINCIPAL NAME	VANDANA MIDHA
6	PRINCIPAL QUALIFICATION	MA, BED, Special Educator
7	SCHOOL EMAIL ID	INFOCR@SAPPHIRESCHOOL.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)	9899711176

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sapphireschool.in/mandatory-disclosures/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sapphireschool.in/mandatory-disclosures/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sapphireschool.in/mandatory-disclosures/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sapphireschool.in/mandatory-disclosures/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sapphireschool.in/mandatory-disclosures/

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sapphireschool.in/mandatory-disclosures/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://sapphireschool.in/mandatory-disclosures/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sapphireschool.in/mandatory-disclosures/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sapphireschool.in/crossings-republik/School-Information
2	ANNUAL ACADEMIC CALENDER	https://sapphireschool.in/mandatory-disclosures/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sapphireschool.in/mandatory-disclosures/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sapphireschool.in/mandatory-disclosures/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VANDANA MIDHA
2	TOTAL NO. OF TEACHERS	60
	PGT	9

	TGT	11
	PRT	21
3	TEACHERS SECTION RATIO	25:1
4	DETAILS OF SPECIAL EDUCATOR	PUNEET GUPTA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	KAVITA KUMARI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	8	8	88.3	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10932.54
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 126
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/uWMayA8ww4U